

## Electronic Patent Application Fee Transmittal

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| <b>Application Number:</b>                  | 10586413   |
| <b>Filing Date:</b>                         | 19-Jul-2006  |
| <b>Title of Invention:</b>                  | YARN PATH GUIDE, TRAVERSING DEVICE OF FIBER BUNDLE AND SYSTEM FOR PRODUCING FIBER BUNDLE PACKAGE |
| <b>First Named Inventor/Applicant Name:</b> | Kunihiro Mishima   |
| <b>Filer:</b>                               | Thomas Daniel Christenbury/Carol Coney   |
| <b>Attorney Docket Number:</b>              | SEY-06-1193  |

Filed as Large Entity

### **U.S. National Stage under 35 USC 371 Filing Fees**

| Description                              | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|--|----------|----------|--------|----------------------|
| <b>Basic Filing:</b>                     |          |          |        |                      |
| <b>Pages:</b>                            |          |          |        |                      |
| <b>Claims:</b>                           |          |          |        |                      |
| <b>Miscellaneous-Filing:</b>             |          |          |        |                      |
| <b>Petition:</b>                         |          |          |        |                      |
| <b>Patent-Appeals-and-Interference:</b>  |          |          |        |                      |
| <b>Post-Allowance-and-Post-Issuance:</b> |          |          |        |                      |
| Utility Appl issue fee                   | 1501     | 1        | 1740   | 1740                 |
| Publ. Fee- early, voluntary, or normal   | 1504     | 1        | 300    | 300                  |

| Description               | Fee Code | Quantity | Amount | Sub-Total in USD(\$) |
|---------------------------|----------|----------|--------|----------------------|
| <b>Extension-of-Time:</b> |          |          |        |                      |
| <b>Miscellaneous:</b>     |          |          |        |                      |
| <b>Total in USD (\$)</b>  |          |          |        | <b>2040</b>          |